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ALTERATIONS IN, AND ADDITIONS TO

THE

SERVICES OF THE CHURCH.

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I.—ALTERATIONS IN, AND ADDITIONS TO THE  
MORNING AND EVENING PRAYER, AND  
THE LITANY.

¶ *In the Daily Morning and Evening Prayer, except on Sundays, the portion of the Service from the First Lord's Prayer to the end of the Third Collect, without any alteration, may be used for the whole Morning or Evening Prayer, it being at the option of the Minister to use with it the preceding or subsequent portions of the Service, in whole or in part.*

¶ *Until some Lectionary be agreed upon by the Bishops of the Province, and put forth by their authority, every Clergyman shall be allowed in Daily Morning and Evening Prayer to read portions only of the First and Second Lessons.*

¶ *In the Litany, in the Deprecation commencing "From lightning and tempest," after the word "pestilence," may be inserted "murrain," or "drought," or "locusts."*

¶ *After the Suffrage for the Royal Family, there shall be said this additional Suffrage,*

That it may please Thee to bless Thy Servant, the Governor of this Colony, and to guide him with Thy Heavenly Wisdom.

*We beseech Thee, &c., &c.*

¶ *To the Suffrage, "That it may please Thee to bring into the way of truth," &c., there shall be added "especially the Mahomedans and Heathen in this land."*

¶ *The following Prayer for the Governor, Lieutenant-Governor, or President, shall be said when the Litany is not used :*

Almighty God, from Whom all power is derived, we humbly beseech Thee to keep and defend Thy Servant, the Governor of this Colony (or Lieutenant-Governor, or President of this State), that being directed by Thy Heavenly Wisdom, he may use the authority committed to him in Thy fear, and to the Glory of Thy Holy Name, through Jesus Christ our Lord. *Amen.*

¶ *The following Prayer shall be used for the Parliament (or Council) during their Session :*

Most Gracious God, we humbly beseech Thee, as for this Colony in general, so especially for the Parliament (or Council) at this time assembled, that Thou wouldst be pleased to direct and prosper all their consultations to the advancement of Thy Glory, the good of Thy Church, the safety and welfare of the people, through Jesus Christ our Lord. *Amen.*

¶ *When any part of the Province shall be visited by some special scourge or trouble, the Prayers of the Congregation may be desired in behalf of those who are suffering thereby, immediately before the Prayer For all Conditions of Men.*

¶ *Whenever the Litany is not used, after the Prayer for all Conditions of Men, or after the Prayer for the Church Militant, the Third Collect for Good Friday may be said, except that, instead of the words "Turks, Infidels, and Heretics," there shall be used the words "Mahomedans, Heathens, and Heretics, especially in this land."*

¶ *During the Session of the Provincial or Diocesan Synod, this Prayer following shall be used :*

O Almighty and Everlasting God, Who hast given the Holy Ghost the Comforter to Thy Church that He should abide with it for ever, bless, we beseech Thee with His grace and presence, our Bishops (*or Bishop*) and Pastors, and our Brethren now gathered for solemn counsel in Thy Name; defend their hearts from all hindrances of this world, and grant that being steadfast in faith and love unfeigned, and filled with all knowledge, and wisdom, and boldness, they may advance Thy Glory, and the peace and unity of Thy Church, through Jesus Christ our Lord. *Amen.*

¶ *In using the Office for Administration of the HOLY COMMUNION, it shall be lawful to omit the longer exhortation, at the discretion of the Minister, provided that it be used four times in the year.*

¶ *In the marriage of Catechumens who shall have been admitted according to the form hereinafter prescribed, the form of Solemnization of Matrimony should be used to the end of the first Benediction, without that portion of the Service which is directed to be said at the Lord's Table; but the sentences declaring the duties of man and wife shall in all cases be read.*

¶ *In the form and manner of making, ordaining, and consecrating Bishops, Priests, and Deacons, the following alterations required by the circumstances of the Church of this Province shall be made:—Instead of "the Order of the United Church of England and Ireland," shall be read*

*“the Order of this Church ;” instead of “this Church and Realm hath received,” shall be read “this Church hath received ;” instead of “the due Order of this Realm,” shall be read “the due Order of this Church ;” instead of “the ordinance of this Realm,” shall be read “the ordinance of this Church ; and the demand for the Queen’s Mandate shall be omitted.*

## II.—THE FORM OF ADMITTING CATECHUMENS.

¶ *On the day appointed, the persons to be received shall be brought by their Godparents to the Church, and shall remain in the Porch, or nigh unto the Entrance, until the First Lesson of the Daily Office is ended.*

¶ *Then the Priest (or the Bishop, being present) shall go down to the Porch or place appointed for Catechumens, and, those who are to be received being placed in order nigh unto the Entrance of the Church, the males on the right hand, the females on the left, he shall demand of them as follows :*

**Minister.** What dost thou desire of God in His Holy Church ?

**Answer.** Faith.

**Minister.** What does Faith gain for thee ?

**Answer.** Eternal life.

**Minister.** If thou wilt enter into life, keep the Commandments. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and thy neighbour as thyself. Moreover, the right Faith is that thou worship One God in Trinity, and Trinity in Unity.

¶ *And again he demands,*

Dost thou renounce the Devil ?

**Answer.** I renounce him.

**Minister.** Dost thou believe in the One living and true God ?

**Answer.** I believe ; Lord, help Thou mine unbelief.

**Minister.** Wilt thou be further instructed in the Faith of Christ ?

**Answer.** I will.

¶ *Then shall the Minister say,*

Peace be with thee.

*Answer.* And with thy spirit.

¶ *Then they shall kneel, and the Minister shall say over them,*

O Lord God of Hosts, before the terrors of Whose presence the armies of Hell are put to flight, deliver these Thy servants from the might of Satan; cast out from them every evil and unclean spirit that lurketh in the heart, the spirit of error and wickedness, the spirit of idolatry and covetousness, lying, and all uncleanness, and make them meet to receive the Holy Spirit of Grace, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall sign each one on the forehead in the form of a cross, saying,*

Receive the cross of Christ in thine heart.

¶ *And, when all are signed, he shall proceed—*

Take unto you the faith of heavenly precepts; be such in your conversation that you may be meet to be the temples of the Holy Ghost, and, having entered into the Church of the living God, may rejoice that you have escaped the snares of death. Reject idolatry, heresy, and superstition; and worship God the Father Almighty, and Jesus Christ His only Son our Lord, Who shall come to judge the quick and the dead.

Let us pray.

O Lord, our Heavenly Father, Almighty, everlasting God, Who giveth light to them that sit in darkness and in the shadow of death, lift up, we beseech Thee, the light of Thy countenance upon these Thy servants who are wandering uncertain and doubtful in the night of this world; make known unto them the way of truth and peace, and open the eyes of their understanding that they

may walk therein ; enable them through faith to acknowledge Thee, One God, the Father in the Son, and the Son in the Father, with the Holy Spirit, and keep them steadfast in the same, that, faithfully serving Thee in this life, they may receive Thy blessing in the life to come, through Jesus Christ our Lord. *Amen.*

O Almighty and merciful Father, Who hast made all mankind, and dost restore through grace that which was lost by the infirmity of nature, mercifully behold these Thy servants, and let their names be written in the Book of Life, that, being defended by Thy mercy, they may attain unto the glory of regeneration, and, receiving the fulness of Thy grace, may be numbered amongst the children of the promise, through Jesus Christ, Thine Only Son our Lord, Who through death hath destroyed death, and opened unto us the gate of everlasting life, to Whom, with the Father and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall each one bow down his head, and the Minister, laying his hand on the head of each severally, shall say,*

In the name of the Lord.

¶ *And, having so done, he prays as follows :*

Let us pray.

Almighty, everliving God, Father of our Lord Jesus Christ, vouchsafe, we beseech Thee, to regard these Thy servants whom it hath pleased Thee to call unto the first principles of the doctrine of Christ : take away from them all blindness of heart, and, as they bow down their necks to take upon them the yoke of Christ, break the bonds wherewith Satan has bound them. Open unto them, O Lord, the gate of Thy mercy, and confirm them with the seal of true wisdom, that, being set free from sin and all hurtful lusts, they may please Thee both in will and deed, and, daily proceeding in all godliness through the healing power of Thy grace, may be made meet for Thy Holy Baptism.



O Holy Lord, Father Almighty, Everlasting God, Who hast been from all eternity, and abidest unto the end; Whose beginning is unknown, and Thine end can no man find out, we humbly beseech Thee for these Thy servants whom Thou hast called from the error of the heathen, and the filthy conversation of this world, that, being cleansed from the pollution of sin, and being regenerated by water and the Holy Spirit, they may put off the old man and put on the new, which according to Thee is created in righteousness and true holiness, through Jesus Christ our Lord. *Amen.*

¶ *Then, the Catechumens all kneeling, the Priest (or Bishop being present) shall bless them on this wise :*

Almighty God, Who hath called you to the knowledge of His Grace, grant you an entrance unto His Kingdom, through Jesus Christ. *AMEN.*

¶ *Adding this :*

The Lord bless you and keep you. The Lord make His face to shine upon you. The Lord lift up the light of His countenance upon you and give you peace, both now and evermore. *Amen.*

¶ *Then let their names be inscribed in the Church Roll.*

### III.—THE FORM AND ORDER OF ADMISSION OF CATECHISTS.

¶ *On the day appointed (the Bishop having before satisfied himself of the godly conversation and sufficient learning of those that are to be admitted), after Morning Prayer, there shall be sung or said the Service for the Communion, with the Collect, as followeth :*

#### *The Collect.*

O Lord Jesus Christ, Who to each of Thy servants dost give the manifestation of the Spirit to profit withal, to the increase and edifying of Thy body the Church, mercifully behold these Thy servants, who are called to be teachers of the unlearned and guides unto them that are out of Thy way ; and grant them such a knowledge of Thy Truth, and so adorn them with innocency of life, that both by word and good example they may faithfully serve Thee, to the glory of Thy name, Who with the Father and the Holy Ghost livest and reignest, ever one God, world without end. *Amen.*

¶ *Then all those who are to be admitted (each of them being habited in a surplice) shall be placed before the Bishop, sitting in his chair near the Holy Table, by the Archdeacon, or other Priest appointed in that behalf. While this is being done, the Clerks and people may sing the Anthem and Psalm following :*

*Anthem.* Lord, what love have I unto Thy law : all the day long is my study in it. O stablish me according to Thy word, that I may live : and let me not be disappointed of my hope.

*Psalm xix.* "The heavens declare, &c."

¶ *Then the Bishop shall say to those that are to be admitted,*

Dearly beloved in the Lord, ye that are called to the office of teaching in the Church of God must well consider beforehand what are the duties of that service to which ye are now to be admitted.

It belongeth to the office of a Catechist in this Church to instruct the Heathen and Catechumens in the principles of the Faith, and prepare them for Holy Baptism; to teach the young and such as are to be confirmed the Doctrine of Christ, as they are able to hear it. It is also his duty, in the absence of the Minister, to read Prayers and Holy Scriptures in the Congregation, and Sermons and Homilies, as he shall be directed and authorized; and to preach, if he be specially licensed thereto by the Bishop. And, further, to visit the sick and needy within the parish or district where he shall be appointed to serve, and to show all readiness for every good work, not as taking on him the sacred office and authority of a Minister in the Church of God, but with all humility and meekness serving the Lord, and caring for them that are members of the Body of Christ. Will you do all this gladly and constantly?

*Answer.* I will do so, by the help of God.

*The Bishop.*

Will you be diligent to frame and fashion your own lives, and the lives of your families, according to the Doctrine of Christ; and to make both yourselves and them, as much as lieth in you, patterns and examples as well to your brethren as to them that are without?

*Answer.* I will apply myself thereto, the Lord being my helper.

*The Bishop.*

Will you obey all those to whom the charge and government over you is committed, according to the Laws of this Church, following with a glad mind their admonitions and instructions?

*Answer.* I will so do, the Lord being my helper.

¶ *Then, the candidates all humbly kneeling, the Bishop shall deliver to each one severally the Catechism of the Church, saying when he delivers the same to any,*

Receive this form of godly doctrine for a token of that office of a Catechist and Teacher in this Church, whereunto we now admit thee, in the name of the Father, the Son, and the Holy Ghost. **AMEN.**

¶ *And, when all are admitted, the Bishop shall desire the Prayers of the Congregation in this wise :*

Brethren, seeing that these persons here present are now duly admitted to the office of Catechists and Teachers in this Church of God, let us call upon God the Father, through our Lord Jesus Christ, humbly beseeching Him to endue them with His heavenly grace, and to accept and bless this their offering of themselves for His service.

¶ *Then the Bishop shall proceed as follows, all kneeling :*

*Bishop.* Our help is in the name of the Lord.

*Answer.* Blessed be the name of the Lord.

*Bishop.*—Let us pray.

Almighty and merciful God, our Heavenly Father, Who hast vouchsafed to call these our brethren to an office and work in Thy Holy Church, we beseech Thee to sanctify and bless them in this their service, that it may be profitable for the conversion of sinners, for the casting out of all spiritual wickedness, and for the advancement of the knowledge of Thee and of Jesus Christ Whom Thou hast sent. Endue them with wisdom and discretion, with humility and patience, with godly zeal and diligence, that being taught of Thee, they may be able to teach others, and prevailing against the power of the enemy, and turning many to righteousness, may in the end attain unto everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then the Bishop shall bless them, saying.*

Almighty God, the Father, the Son, and the Holy Ghost, pour upon you the dew of His Heavenly Grace, and so strengthen you for this Holy service, that persevering to the end you may receive the Crown of Glory that fadeth not away. *Amen.*

¶ *Then shall follow the Epistle and Gospel.*

*Epistle, Rom. xii. v. 3 to v. 9.*

*Gospel, Matt. xviii. v. 10 to v. 15.*

*Or, Luke x. v. 17 to v. 23.*

¶ *Then shall the Bishop proceed in the Communion, and all that have been admitted shall remain, and shall receive the Holy Communion (next after the Priests and Deacons) with the Bishop.*

#### IV.—FORM OF THE ADMISSION OF A READER.

¶ *When the day fixed upon by the Bishop is come, the Minister of the Parish or District where the Reader is to be appointed, shall place the person desiring to be so appointed (the same being decently habited) before the Bishop sitting in his Chair, near the Holy Table.*

¶ *While this is being done, the Anthem and Psalm following may be sung :*

*Anthem*—Lord, what love have I unto Thy law : all the day long is my study in it. O stablish me according to Thy Word, that I may live : and let me not be disappointed of my hope.

*Psalm xix.* “The heavens declare the Glory of God,” &c.

¶ *Then the Bishop shall say unto those present,*

Dearly beloved, forasmuch as this person hath been nominated and presented unto us by the Rector (or Curate) of the Parish (or district) of A.; and hath been found, after due enquiry, apt and meet to perform the duties of a Reader, we, as Bishop and Minister of the Church of Christ, are ready and willing to appoint him to execute the duties of the said office within the Parish (or district) of A., subject to such rules as we in our licence have set forth and declared, which licence we are about to deliver into his hands in presence of you all, thereby authorizing him to read the Holy Scriptures both in the Congregation, and also to all such as shall need this his godly ministration. But before we thus solemnly admit him to this office, let us humbly call upon God in prayer in the name of His Blessed Son our Saviour Jesus Christ, beseeching Him to regard with His favour and blessing this our service, and to replenish with His heavenly grace this person now to

be appointed Reader, that he may faithfully and dutifully execute his office, and humbly labour for the salvation of souls.

¶ *Then the Bishop shall pray in this wise, and say,*

Almighty God, abundant in mercy and pity, Who dost vouchsafe Thy Heavenly blessing unto all such as do read and love Thy Holy Word, look down, we beseech Thee, on this Thy servant. Vouchsafe unto him Thy Blessed Spirit; give him grace faithfully to fulfil the duties that shall be entrusted to him; make him modest and humble in his ministration, ready and willing to obey those who are set over him in the Lord, and ever zealous to frame and fashion his own life, and the lives of his family, according to the teaching of those Holy Scriptures whereof he is now to be appointed a Reader. Give unto him an increasing knowledge and love of Thy Blessed Word, and grant that the Word read by him may never be read in vain, but may through the Spirit minister to the salvation of them that hear the same, through Jesus Christ our Lord. *Amen.*

¶ *When this Prayer is done, the Bishop shall deliver his licence to the person to be appointed Reader, and shall say,*

Receive this our authority to exercise the office of a Reader in the Church of Christ, in the name of the Father, and of the Son, and of the Holy Ghost. *AMEN.*

¶ *Then the Bishop shall say,*

The Lord be with you.

*Answer.* And with thy spirit.

¶ *And (all kneeling down) the Bishop shall add,*

Let us pray.

Our Father which art in Heaven, &c.

¶ *Then shall be used certain Collects, and the Benediction as follows :*

Almighty God, the Father, the Son, and the Holy Ghost, sanctify and bless thee, and strengthen thee for the Holy service whereunto thou art appointed, through Jesus Christ our Lord. *Amen.*

¶ *This Service may be used immediately before the Collect for the day in the Communion Service, or in such other part of Divine Service as the Bishop may appoint.*



V.—OCCASIONAL SERVICES AUTHORIZED BY THE  
CONVOCATION OF THE PROVINCE OF CAN-  
TERBURY, AND ADOPTED FOR USE IN THIS  
PROVINCE.

a. GENERAL FORM FOR A DAY OF THANKSGIVING,  
TO BE USED WHEN IT SHALL BE ALLOWED BY  
THE ORDINARY.

¶ *Morning and Evening Prayer shall be the same with the usual office  
for Holydays, except when it is in this office otherwise appointed.*

*Proper Psalms.*

Morning Prayer, xviii., cxlix., cl. Evening Prayer,  
ciii., cxxvi., cxxxiv.

*Proper Lessons.*

Morning Prayer—*First Lesson*, Isaiah xii. *Second  
Lesson*, Luke xix. v. 29 to v. 41.

Evening Prayer—*First Lesson*, Isaiah xxxviii. v. 9 to  
v. 21. *Second Lesson*, Phil. iv. v. 4 to v. 8.

¶ *In the General Thanksgiving, which shall always on such occasions be  
used, the Special Mercy, for which thanks are returned, may be  
particularly mentioned.*

b. A FORM OF PRAYER, WITH THANKSGIVING TO  
ALMIGHTY GOD FOR THE BLESSINGS OF HAR-  
VEST, TO BE USED WHEN IT SHALL BE  
ALLOWED BY THE ORDINARY.

¶ *Morning and Evening Prayer shall be the same with the usual office  
for Holydays, except when it is in this office otherwise appointed.*

*Proper Psalms.*

Morning Prayer, lxxv., lxxxi.

Evening Prayer (*any two of these three*), ciii., civ., and cxliv.

*Proper Lessons.*

Morning Prayer—*First Lesson*, Deut. viii. v. 7 to the  
end; *or*, Deut. xxvi. v. 1 to v. 12; *or*, Deut. xxviii. v. 1 to  
v. 15. *Second Lesson*, John iv. v. 31 to v. 39; *or*, John  
vi. v. 26 to v. 36.

Evening Prayer—*First Lesson*, Deut. xxxiii. v. 7 to v. 20; *or*, Isaiah xxviii. v. 23 to the end; *or*, Hosea ii. v. 18 to the end. *Second Lesson*, 2 Cor. ix. v. 6 to the end; *or*, Rev. xiv. v. 14 to v. 19.

¶ *Instead of the first Collect at Morning and Evening Prayer shall be used the following :*

O Almighty and Everlasting God, Who hast given unto us the fruits of the earth in their season, grant us grace so to use them that we may be preserved in health both of body and soul; through Jesus Christ Thy Son our Lord, Who is the living Bread which cometh down from Heaven, and giveth life unto the world; to Whom with Thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

¶ *After the General Thanksgiving, which shall always be used on this occasion, shall be said the following :*

O Most merciful Father, Who of Thy gracious goodness hast heard the devout prayers of Thy Church, and hast granted us to gather in the kindly fruits of the earth in their season; we give Thee humble thanks for this Thy bounty, beseeching Thee to continue Thy loving kindness unto us, that our land may yield us her increase, to Thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

¶ *After Morning or Evening Prayer, or after the Nicene Creed when the Holy Communion is celebrated, may follow the Sermon.*

¶ *The order of the administration of the Lord's Supper, or Holy Communion, when the same shall be celebrated.*

¶ *Instead of the Collect for the day shall be used :*

O Almighty and Everlasting God, &c. (as in Morning Prayer).

*The Epistle*, 1 Thes. v., v. 14 to v. 24.

*The Gospel*, John vi. v. 5 to v. 15.

c. GENERAL FORM OF SERVICE FOR A DAY OF HUMILIATION, TO BE USED WHEN IT SHALL BE ALLOWED BY THE ORDINARY.

¶ *Morning and Evening Prayer shall be the same with the usual office for Holydays, except when it is in this office otherwise appointed.*

*Proper Psalms.*

Morning Prayer, vi., xxv. Evening Prayer, xlii., xliii., lxx.

*Proper Lessons.*

Morning Prayer—*First Lesson*, Dan. ix. v. 1 to v. 20.  
*Second Lesson*, Luke xix. v. 41 to v. 45 ; or, Luke xx. v. 9 to v. 19.

Evening Prayer—*First Lesson*, Deut. xxxii. v. 18 to v. 31.  
*Second Lesson*, Heb. x. v. 26 to v. 32.

¶ *Instead of the three Collects at Morning and Evening Prayer shall these which next follow be used :*

Almighty and Everlasting God, who hatest nothing that Thou hast made, &c., &c. (*being the Collect for Ash-Wednesday*).

Almighty and Everlasting God, Who art always more ready to hear than we to pray, &c. (*being the Collect for the Twelfth Sunday after Trinity*).

O God, Whose nature and property, &c. (*from the Prayers after the Litany*).

¶ *Then shall follow the Litany and the Sermon ; after which shall be said or sung Psalm li., as appointed in the Communion Service, and so on to the end of the Communion.*

d. FORM OF PRAYER, WITH SPECIAL SERMONS, TO  
BE USED WHEN IT SHALL BE ALLOWED BY  
THE ORDINARY.

¶ *The Office shall begin with one or more of the Sentences prefixed to  
the Daily Morning and Evening Prayer.*

¶ *Then shall be said these Collects following :*

Prevent us, O Lord, &c. (*from the end of the Communion  
Service*).

Lord of all power and might, &c. (*being the Collect for  
the Seventh Sunday after Trinity*).

Blessed Lord, Who hast caused all Holy Scriptures to  
be written for our learning, &c. (*being the Collect for the  
Second Sunday in Advent*).

Our Father, &c.

¶ *Then may be sung a Psalm or Hymn.*

THE SERMON.

¶ *Then may be said the Litany ; or, the last three Collects in the  
Commination.*

¶ *Then may be sung a Psalm or Hymn.*

¶ *Then shall the Priest say*

LET US PRAY.

Grant, we beseech Thee, &c. (*being the Collect from the  
end of the Communion Service*).

¶ *Then this Blessing,*

The Blessing of God Almighty, the Father, the Son,  
and the Holy Ghost, be with you, and remain with you  
always. Amen.

**c. A FORM OF PRAYER WHICH MAY BE USED ON  
THE RE-OPENING OF A CHURCH.**

¶ *Morning and Evening Prayer shall be the same with the usual office for Holydays, except when it is in this office otherwise appointed.*

*Proper Psalms.*

Morning Prayer, xlv., xlvii., lxxxiv. Evening Prayer, lxxxvii., cxxii., cxxxii.

*Proper Lessons.*

Morning Prayer—*First Lesson*, 2 Chron. xxxiv. v. 8 to v. 29; *or*, Ezra iii. v. 1 to v. 12; *or*, Haggai ii. v. 1 to v. 20. *Second Lesson*, Mark xi. v. 2 to v. 18; *or*, Luke xix. v. 37 to v. 47.

Evening Prayer—*First Lesson*, Ezra vi. v. 14 to the end. *Second Lesson*, Rev. xxi.

¶ *Instead of the First Collect for Morning and Evening Prayer, shall be used that which next followeth :*

O most Blessed Saviour, Who by Thy presence at the Feast of Dedication didst approve and honour such religious services as this which we are now offering unto Thee, be present with us also at this time by Thy Holy Spirit; and because holiness becometh Thine House for ever, sanctify us, we pray Thee, that we may be living temples, holy and acceptable unto Thee, and so dwell in our hearts by faith, and possess our souls by Thy grace, that nothing which defileth may enter into us, but that being cleansed from all carnal and corrupt affections, we may ever be devoutly given to serve Thee in all good works, who art our Saviour, Lord, and God, blessed for evermore. *Amen.*

**THE COMMUNION.**

¶ *The Collect shall be the same as that in the Morning Prayer.*

*Epistle*, Ephes. ii. v. 13 to end.

*Gospel*, John x. v. 22 to v. 31.